Introduction
The in the panoramic or ‘big picture’ vision given Enoch, he saw the dispensation of the gospel established in the last days. It was in this portion of the vision that he saw the fulfillment of the promises made to him and his posterity through his great grandson, Noah. The Lord had promised that the seed of Noah would be “found among all nations, while the earth should stand (Moses. 7:52).

He was further promised that when Noah’s posterity would embrace truth given them through God’s servants, keep all the commandments, and look for the second coming of Jesus Christ, they would be blessed with the return of Christ as “King of Zion” and the whole earth. With Him would be Enoch’s Zion and the “general assembly of the church of the firstborn,”—all those who have been adopted into the family of Jesus Christ through the obtaining and keeping sacred covenants of the priesthood—from Adam to the last days and have passed away. They would dwell on the earth in righteousness for the space of a thousand years” (see Moses 7:62-65; JST Gen. 9:21-23).

Enoch saw the last days. He witnessed righteousness sweep over the earth gathering scattered Israel to God and His earthly Zion. He saw the coming of Christ and reestablishing his “tabernacle” as Amos also foresaw (Amos 9:11)—that is, the establishment of the full kingdom of God on earth with Jesus Christ, the son of David, as King. This, Enoch saw, began the Millennium: the rule of Christ during an age of righteousness for a thousand years.

The focus of this reading assignment concerns the second part of the dispensation of the fulness of times: the Millennium, with the “little season” that follows (D&C 43:30-31). This brings to a conclusion Heavenly Father’s work and glory. This is the climax of the “seven thousand years of [the earth’s] continuance, or its temporal existence” (D&C 77:6).

For many members of the Church, the doctrine of the Millennium is “a road less traveled by”; that is, an area of study they have neglected. Yet, its importance cannot be overstated. In this reading we will focus on three major aspects of the Millennium:

• First, those things that must happen before Christ returns.
• Second, the Millennium—preparing a people to abide the presence of Heavenly Father.
• Third, the “little season” following the Millennium: preparing the earth “for the celestial glory” so it can abide the presence of Heavenly Father.

Conditions and Events Directly Preceding the Second Coming of Jesus Christ
Political Unrest and an End of All Nations
In the Joseph Smith Translation of Matthew’s version of the Savior’s discourse on his second coming, a chronology of major events and conditions can be seen (see Joseph Smith–Matthew). The Savior states, “mine elect [shall] be gathered from the four quarters of the earth—a process that began with the restoration of the gospel in the days of Joseph Smith. There will be “wars, and rumors of wars,” as missionaries are out throughout the world to gather Israel. “Nation shall rise against nation, and kingdom against kingdom” (JS Matt. 1:27-29). In Luke’s version of this same discourse, we read:

“In the generation in which the times of the Gentiles shall be fulfilled” there will be “upon the earth distress of nations with perplexity. . .Men’s hearts failing them for fear” (JST Luke 21:25-26).

Joseph Smith was also told that “the habitants of the earth” would “be made to feel the wrath, and indignation, and chastening hand of all Almighty God, until the consumption decreed hath made a full end of all nations” (D&C 87:6).

Joseph explained the necessity of this:

The world has had a fair trial for six thousand years; the Lord will try the seventh thousand Himself; “He whose right it is, will possess the kingdom, and reign until He has put all things under His feet;” iniquity will hide its hoary head, Satan will be bound, and the works of darkness destroyed; righteousness will be put to the line, and judgment to the plummet, and “he that fears the Lord will alone be exalted in that day. To bring about this state of things there must of necessity be great confusion among the nations of the earth; ‘distress of nations with perplexity.’” (Teachings of the Prophet Joseph Smith, sel. Joseph Fielding Smith [1976], p. 252; emphasis added)

The Literal Gathering of Israel
We have seen that the Abrahamic Covenant would be the means by which the promises made to Enoch would brought to pass. The covenant God made with Abraham, Isaac, and Jacob was that their posterity would become a great people or nation. They would be blessed with the Gospel and be the means by which all nations and families of the earth would be blessed with the Gospel.

We saw that the Lord began to fulfill these promises in the days of Moses. Israel had become numerous. They became a nation with a government under Moses and Joshua. By obedience to the laws given them in the law of Moses, they would be greatly blessed. These blessings would become a light to the world who would wonder after, Jehovah, God of Israel. This was achieved for a
brief time in the days of King David and Solomon. But the kingdom fell as Israel became more and more attracted to worldly ways and means. According to the national covenant made by Israel with their God (see Deut. 27-28; Josh. 8, 24), their disobedience would result in Israel being scattered among the nations of the world. This tragedy for Israel would become a blessing to the Gentiles.

With the promise of scattering came the promise of gathering. Abraham had been promised that his posterity would have the Gospel. In the last days, the Gospel was restored to the earth through the administration of the Prophet Joseph Smith. The gathering commenced. Missionaries began to be sent throughout the world to call the world to repentance. Those that joined the Church were told to come to the Church organized in America to complete their gathering—entering into temple covenants.

Gathering to the Church in America was the practice until the 1950's. At that time—after two world wars and world wide financial depression—the call was no longer come to Zion in America but to stay in the lands where they lived and build up Zion in their own countries. Isaiah foresaw this world wide gathering of Zion. He likened Zion unto a tent

that would cover the whole earth (Isaiah 54:1-2; 3 Ne. 22:1-2).

Figure 1 reveals the process of pitching the kind of tent Isaiah had in mind. First, the center place of the tent would be selected. Then poles were put into the ground and held up by ropes which were staked in the ground. Then goats skin curtains were placed over the ropes and poles and also staked in the ground. If the tent needed to be increased in size, more poles, ropes, stakes, and curtains could be added.

President Ezra Taft Benson (1889-1994) said the following regarding “stakes”:

Nonmembers sometimes inquire, "What is a stake?" . . . To members, the term stake is a symbolic expression. Picture in your mind a great tent held up by cords extended to many stakes that are firmly secured in the ground. The prophet Isaiah likened latter-day Zion to a great tent encompassing the earth. That tent was supported by cords fastened to stakes. (See 3 Nephi 22:2; Isaiah 54:2.) Those stakes, of course, are various geographical organizations spread out over the earth. Presently Israel is being gathered to the various stakes of Zion. (Teachings of Ezra Taft Benson [1988]149) Bruce R. McConkie (1915-85) of the Quorum of the Twelve Apostles noted this about stakes and Zion:

There is no difference between Zion, as a single city, and other Zions wherever they may be located. The same blessings are available in them all. In the true sense of the word, every part of the tent is a part of Zion; thus, wherever there is a stake of Zion, that area of the earth becomes a part of Zion. And when stakes of Zion cover the earth as they will during the Millennium, then every dot of ground in every site and location will be part of Zion. Zion will cover the whole earth. (A New Witness for the Articles of Faith [1985], 568-9)

The lord established Independence, Jackson County, in Missouri as the center place of Zion (see D&C 57:1-3). Soon after, the first stake was established in Kirtland, Ohio. As missionary work progressed stake were established in other places. In our day, stake have been established in many parts of the world. The Lord has said:

For Zion must increase in beauty, and in holiness; her borders must be enlarged; her stakes must be strengthened; yea, verily I say unto you, Zion must arise and put on her beautiful garments. (D&C 82:14).

New Jerusalem must be Built

Read Articles of Faith No. 10

Lorenzo Snow (1818-1901) President

Mormonism teaches that prior to the Millennial reign of peace, there is to be a universal gathering of scattered Israel, the lineal descendants of Abraham, Isaac, and Jacob; meaning not only the Jews, but also the "lost tribes" and such of the chosen seed as have for generations been mixed with other peoples. This gathering, which includes the converted Gentiles, is preliminary to the glorious advent of the King of kings, and the resurrection of those who are Christ's at His coming. The places of assembly are America and Palestine, the former taking chronological precedence as the gathering place of "Ephraim and his fellows," while the "dispersed of Judah" will migrate to and rebuild Jerusalem. Here, upon the American continent, will be reared Zion, a new Jerusalem, where the Saints will eventually assemble and prepare for the coming of the Messiah.

The Lord will not come until Jackson County is built up. President [Joseph F.] Smith was talking yesterday about the land of Zion. Yes, surely, this entire continent is the land of Zion, and the time will come when there will be temples.
established over every portion of the land, and we will go into these temples and work for our kindred dead night and day, that the work of the Lord may be speedily accomplished, that Jesus may come and present the kingdom to His Father. He is coming soon, too. But we will not hear His voice until we build up Jackson County. Now we should make the preparation for this. We are not only going to have Zion throughout this continent, but we will have it over the whole earth. (The Teachings of Lorenzo Snow, edited by Clyde J. Williams [1984, 96], 153-4)

Meeting at Adam-ondi-Ahman

Joseph Fielding Smith (1876-1972) President

Not many years hence there shall be another gathering of high priests and righteous souls in this same valley of Adam-ondi-Ahman. At this gathering Adam, the Ancient of Days, will again be present. At this time the vision which Daniel saw will be enacted (Daniel 7). The Ancient of Days will sit. There will stand before him those who have held the keys of all dispensations, who shall render up their stewardships to the first Patriarch of the race, who holds the keys of salvation. This shall be a day of judgment and preparation. Joseph, the Prophet, in speaking of this event, said:

Daniel in his seventh chapter speaks of the Ancient of Days; he means the oldest man, our father Adam, Michael; he will call his children together and hold a council with them to prepare them for the coming of the Son of Man. He (Adam) is the father of the human family, and presides over the spirits of all men, and all that have had the keys must stand before him in this grand council . . . The Son of Man stands before him (Adam) and there is given him glory and dominion. Adam delivers up his stewardship to Christ, that which was delivered to him as holding the keys of the universe, but retains his standing as head of the human family.

In this council Christ will take over the reigns of government, officially, on this earth, and “the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him,” even Jesus Christ.

Until this grand council is held, Satan shall hold rule in the nations of the earth; but at that time thrones are to be cast down and man’s rule shall come to an end-for it is decreed that the Lord shall make an end of all nations. (D. C. 87:6.) (The Way to Perfection [1978], .289)

The Great Millennium

The Second Coming of Jesus Christ initiates the Millennium, one of the various stages the earth is passing through in its preparation to become the globe for the celestial kingdom. President Joseph Fielding Smith (1876-1972) explained:

This earth is passing through four grand degrees or stages: 1. The creation and the condition [preceding] the fall. 2. The telestial condition which has prevailed since the fall of Adam. 3. The terrestrial condition that will prevail when the Savior comes and ushers in the millennial era. 4. The celestial or final state of the earth when it has obtained its exaltation. There is, also, what the Lord has called a “little season,” following the millennium when Satan will be loosed and the last great battle will be fought. (Doctrines of Salvation 3 Vols., sel. Bruce R. McConkie.[1954-56] 1:82)

The following are teachings regarding the Millennium.

Christ Must Return to Fulfill the Promises Made to the Fathers

D&C 45:16

And I will show it plainly as I showed it unto my disciples as I stood before them in the flesh, and spake unto them, saying: As ye have asked of me concerning the signs of my coming, in the day when I shall come in my glory in the clouds of heaven, to fulfill the promises that I have made unto your fathers,

Brigham Young (1802-1877) President

As I have frequently told you, that is the work of the Millennium. It is the work that has to be performed by the seed of Abraham, the chosen seed, the royal seed, the blessed of the Lord, those the Lord made covenants with. They will step forth, and save every son and daughter of Adam who will receive salvation here on the earth; and all the spirits in the spirit world will be preached to, conversed with, and the principles of salvation carried to them, that they may have the privilege of receiving the Gospel; and they will have plenty of children here on the earth to officiate for in those ordinances of the Gospel that pertain to the flesh. (Discourses of Brigham Young [1954], 403; and Teachings of Presidents of the Church: Brigham Young [1997], p. 333; emphasis added)

The Kingdom Of Heaven Joins With The Kingdom of God (Zion) on Earth During the Millennium

When the Savior gave a pattern for prayer—what has now become known as the Lord’s prayer—it is interesting the first thing we are to pray for, look for, or be concerned with is the Millennial kingdom which is to come: “Our Father which are in heaven, Hallowed by thy name. Thy kingdom come” (Matt. 6:9-10).

Read D&C 65:1-6

James E. Talmage (1862-1933) Quorum of the Twelve Apostles

From While the expressions “Kingdom of God” and “Kingdom of Heaven” are used in the Bible synonymously or interchangeably, later revelation gives to each a distinctive meaning. The Kingdom of God is the Church established by divine authority upon the earth; this institution asserts no claim to temporal rule over nations; its sceptre of power is that of the Holy Priesthood, to be used in the preaching of the gospel and in administering its ordinances for the salvation of mankind living and dead. The Kingdom of Heaven is the divinely ordained system of government and dominion in all matters, temporal and spiritual; this will be established on earth only when its rightful Head, the King of kings, Jesus the Christ, comes to reign. His administration will be one of order, operated through the agency of His commissioned representatives invested with the Holy Priesthood. When Christ appears in His glory, and not before, will be realized a complete fulfilment of the supposition: “Thy kingdom come. Thy will be done in earth, as it is in heaven.”

The Kingdom of God has been established among men to prepare them for the Kingdom of Heaven which shall come; and in the blessed reign of Christ the King shall the two be made one. (Jesus the Christ [1973], pp.788-789; emphasis added.)
Welding the Family of Adam Together

**Read D&C 128:18**

**Brigham Young** (1802-1877) President

- We are trying to save the living and the dead. The living can have their choice, the dead have not. Millions of them died without the Gospel, without the Priesthood, and without the opportunities that we enjoy. We shall go forth in the name of Israel's God and attend to the ordinances for them. And through the Millennium, the thousand years that the people will love and serve God, we will build temples and officiate therein for those who have slept for hundreds and thousands of years—those who would have received the truth if they had had the opportunity; and we will bring them up, and form the chain entire, back to Adam. *(Teachings of Presidents of the Church: Brigham Young [1997], p. 311)*

- In the Millennium, when the Kingdom of God is established on the earth in power, glory and perfection, and the reign of wickedness that has so long prevailed is subdued, the Saints of God will have the privilege of building their temples, and of entering into them, becoming, as it were, pillars in the temples of God [see Revelation 3:12], and they will officiate for their dead. Then we will see our friends come up, and perhaps some that we have been acquainted with here. And we will have revelations to know our forefathers clear back to Father Adam and Mother Eve, and we will enter into the temples of God and officiate for them. Then [children] will be sealed to [parents] until the chain is made perfect back to Adam, so that there will be a perfect chain of Priesthood from Adam to the winding-up scene. This will be the work of the Latter-day Saints in the Millennium. *(Teachings Of Presidents Of The Church: Brigham Young [1997], p.333-4)*

---

### Inequities, Problems, and Relationships of Life Can Eventually Be Adjusted in the Eternities

**Dallin H. Oaks** Quorum of the Twelve Apostles

- Some who are listening to this message are probably saying, “But what about me?” We know that many worthy and wonderful Latter-day Saints currently lack the ideal opportunities and essential requirements for their progress. Singleness, childlessness, death, and divorce frustrate ideals and postpone the fulfillment of promised blessings. In addition, some women who desire to be full-time mothers and homemakers have been literally compelled to enter the full-time work force. But these frustrations are only temporary. The Lord has promised that in the eternities no blessing will be denied his sons and daughters.

Many of the most important deprivations of mortality will be set right in the Millennium, which is the time for fulfilling all that is incomplete in the great plan of happiness for all of our Father’s worthy children. We know that will be true of temple ordinances. I believe it will also be true of family relationships and experiences. *(The Great Plan of Happiness, Ensign, Nov. 1993, p. 75)*

- Another idea that is powerful to lift us from discouragement is that the work of The Church of Jesus Christ of Latter-day Saints, “to bring to pass the… eternal life of man” (Moses 1:39), is an eternal work. Not all problems are overcome and not all needed relationships are fixed in mortality. The work of salvation goes on beyond the veil of death, and we should not be too apprehensive about incompleteness within the limits of mortality. *(“Powerful Ideas,” Ensign, Nov. 1995, p. 26)*

---

### Bringing Zion into a State of Unity or Oneness

**D&C 105:2-5**

Behold, I say unto you, were it not for the transgressions of my people, speaking concerning the church and not individuals, they might have been redeemed even now.

But behold, they have not learned to be obedient to the things which I required at their hands, but are full of all manner of evil, and do not impart of their substance, as becometh saints, to the poor and afflicted among them; And are not united according to the union required by the law of the celestial kingdom; And Zion cannot be built up unless it is by the principles of the law of the celestial kingdom; otherwise I cannot receive her unto myself.

**D&C 29:13**

For a trump shall sound both long and loud, even as upon Mount Sinai, and all the earth shall quake, and they shall come forth—yea, even the dead which died in me, to receive a crown of righteousness, and to be clothed upon, even as I am, to be with me, that we may be one.

**Brigham Young** (1802-1877) President

The Millennium consists in this—every heart in the Church and Kingdom of God being united in one; the Kingdom increasing to the overcoming of everything opposed to the economy of heaven, and Satan being bound, and having a seal set upon him. All things else will be as they are now, we shall eat, drink, and wear clothing. *(Teachings Of Presidents Of The Church: Brigham Young [1997], 333)*

**As Kings and Priests “My people . . . shall reign with me on earth” (D&C 43:29)**

**Read Rev. 5:9-10; 20:6**

How is this to happen? Joseph Smith taught:

> [T]hey shall be heirs of God and joint heirs with Jesus Christ. What is it? To inherit the same power, the same glory and the same exaltation, until you arrive at the station of a god, and ascend the throne of eternal power, the same as those who have gone before. What did Jesus do? Why, I do the things I saw my Father do when worlds came rolling into existence. My father worked out His kingdom with fear and trembling, and I must do the same; and when I get my kingdom, I shall present it to My Father, so that He may obtain kingdom upon kingdom, and it will exalt Him in glory. He will then take a higher exaltation, and I will take His place, and thereby become exalted myself. So that Jesus treads in the tracks of His Father, and inherits what God did before; and God is thus glorified and exalted in the salvation and exaltation of all His children. *(Teachings of the Prophet Joseph Smith, sel. Joseph Fielding Smith [1976], p. 347)*

---

### Knowledge of the Lord to Cover the Earth

**Read D&C 121:26-32**

**Bruce R. McConkie** (1915-85) Quorum of the Twelve Apostles

We have the fullness of the everlasting gospel, meaning that we have all that is needed to gain the fulness of salvation. We have every truth, doctrine, and principle, every rite, power, and ordinance—all that is needed—to gain exaltation in the highest heaven of the celestial world. But we do not know all things; there are doctrines in endless array of which we know next to nothing; indeed, there are
more things in the darkness of the unknown than there are in
the light of the known. . . Ours is a day for drinking milk; the
day when we, as a people at least, can partake of the meat of
the word is in the future.

That future is millennial. In that day, “all things shall
become new,” saith the Lord, “that my knowledge and glory
may dwell upon all the earth.... Yea, verily I say unto you, in
that day when the Lord shall come, he shall reveal all
things—Things which have passed, and hidden things which
no man knew, things of the earth, by which it was made, and
the purpose and the end thereof—Things most precious,
things that are above, and things that are beneath, things that
are in the earth, and upon the earth, and in heaven.” (D&C
101:25, 32-34.) ... The knowledge of God, the knowledge of those Gods
whom it is life eternal to know, shall be in every heart. No
longer will theologians suppose that God is a spirit essence
that fills immensity while he dwells in the human heart. . .
The knowledge of God, the truth about God, the fact that he
is a Holy Man, will come by revelation into every human
heart. The knowledge of God will cover the earth.

All things are to be revealed in the millennial day. The
sealed part of the Book of Mormon will come forth; the brass
plates will be translated; the writings of Adam and Enoch
and Noah and Abraham and prophets without number will be
revealed. We shall learn a thousand times more about the
earthly ministry of the Lord Jesus than we now know. We
shall learn great mysteries of the kingdom that were not even
known to those of old who walked and talked with the
Eternal One. We shall learn the details of the creation and
the origin of man . . . Nothing in or on or over the earth will
be withheld from human ken, for eventually man, if he is to
be as his Maker, must know all things. (The Millennial Messiah
[1982], pp.675-677)

The “Little Season” After the
Millennium

In a revelation given to the prophet Joseph Smith, the
Lord said:

And again, verily, verily, I say unto you that when the
thousand years are ended, and men again begin to deny their
God, then will I spare the earth but for a little season” (D&C
29:22)

The following is a brief discussion about what we
know of this “little season.”

“Satan shall . . . be loosed again . . then cometh the
end of the earth” (D&C 43:31)

Each of the following are scriptural references that
refer to this “little season”:

Read D&C 43:30-31
Read D&C 88:110-116
Read Rev. 20:3-10
Read Jacob 5:76-77

That it is spoken of several times in scripture tells us
it is important to know of this. To understand
the importance of this “little season” we must understand
that during the Millennium, the earth was transfigured
into a terrestrial state (see D&C 63:20-21). When the
Millennium comes to an end, it will revert back to its
telestial, or fallen state. Before it is “quickened” or
resurrected, it will need to be sanctified from all evil.


The wicked foundamong men on the earth and in spirit
prison will have to be removed. Once removed the earth
may be resurrected into a celestial globe for the celestial
kingdom.

Read D&C 88:25-26

Consider the following teachings—

George Q. Cannon (1827-1901) First Presidency

When Satan will be bound, he will have no power to tempt
the children of men. This happy period will cover one
thousand years. Then Satan will be loosed again. Why will
he be loosed again? Because a generation will arise, some of
which in the exercise of their agency will listen and yield to
him. Thus he will have power over them. They will become
his willing servants. In this way wickedness and all the evils
under which the earth now groans will be introduced among
men; for whenever men will listen to Satan and exercise their
agency in that direction, wickedness flourishes and
Newquist[1974], 1:86-87)

Bruce R. McConkie (1915-85) Quorum of the Twelve Apostles

• "And again, verily, verily, I say unto you," saith the Lord,
"that when the thousand years are ended, and men again
begin to deny their God, then will I spare the earth but for
a little season." The language here bears out the concept
that apostasy and its consequent evil way of life will be the
key that opens the prison in which Satan is bound. (The
Millennial Messiah [1982], pp.695-696)

• After the Millennium plus a little season - perhaps itself another
thousand years - during which men turn again to
wickedness, then cometh the end, not of the world, which
occurred at the Second Coming, but the end of earth. Then
the final battle against Gog and Magog, the battle of the
Great God, will be fought. Michael will lead the armies of
heaven and Lucifer the legions of hell. Again there will be
a new heaven and a new earth, but this time it will be a
celestial earth. This earth will then be an eternal heaven,
and the meek, who are the God-fearing and the righteous,
shall inherit it forever and ever. (The Millennial Messiah[1982],
p.22)

• This final great battle, in which evil spirits, mortal men,
and resurrected personages all participate, will be the end
of war as far as this earth is concerned. Then the earth
shall be celestialized and become the abode of the
righteous forever. (Mormon Doctrine, [1966, 2nd Ed.]. pp. 74-75)

Joseph Smith (1805-44) President

The battle of Gog and Magog will be after the millennium.
The remnant of all the nations that fight against Jerusalem
were commanded to go up to Jerusalem to worship in the
millennium. (Teachings of the Prophet Joseph Smith, sel. Joseph
Fielding Smith[1976], p.280)

Joseph Fielding Smith (1876-1972) President

• Will the earth go back to the telestial order after the
millennium? No, but the people on the face of the earth,
many of them, will be like the Nephites who lived 200
years after the coming of Christ. They will rebel against
the Lord knowingly, and the great last struggle will come,
and the devil and his forces will be defeated; then the earth will die and receive its resurrection and become a celestial body. The resurrection of the wicked will take place as one of the last events before the earth dies. (*Doctrines of Salvation*, 3 vols., sel. Bruce R. McConkie [1954-56], 1:87)

- After the thousand years Satan will be loosed again and will go forth again to deceive the nations. Because men are still mortal, Satan will go out to deceive them. Men will again deny the Lord, but in doing so they will act with their eyes open and because they love darkness rather than light, and so they become sons of perdition. Satan will gather his hosts, both those on the earth and the wicked dead who will eventually also be brought forth in the resurrection. Michael, the Prince, will gather his forces and the last great battle will be fought. Satan will be defeated with his hosts. Then will come the end. Satan and those who follow him will be banished into outer darkness. (*Doctrines of Salvation*, 3 vols., sel. Bruce R. McConkie [1954-56], 1:87)

- Satan will be loosed to gather his forces after the millennium. The people who will be tempted, will be people living on this earth, and they will have every opportunity to accept the gospel or reject it. Satan will have nothing to do whatever with little children, or grown people who have received their resurrection and entered into the celestial kingdom.

  Satan cannot tempt little children in this life, nor in the spirit world, nor after their resurrection. Little children who die before reaching the years of accountability will not be tempted; those born during the millennium, when Satan is bound and cannot tempt them, "shall grow up without sin unto salvation." (*Doctrines of Salvation*, 3 vols., sel. Bruce R. McConkie [1954-56], 2:56-57)