Worksheet — Exodus

Resources: KJV Bible, Exodus
Old Testament—Student Manual, Genesis–2 Samuel

Instructions: Select the ONE best answer from the given choices. Although more than one answer may be true or correct, only one will be the best answer based on the context. Also, ask yourself “Why is this question being asked? How does it apply to me?”

Manual, Chapter 9, Exodus 1-10, pp. 103–115
1. Whom did Pharaoh have drowned?  
   a. male children  
   b. female children  
   c. both male & female children

2. Moses is of the tribe of  
   a. Judah  
   b. Ephraim  
   c. Manasseh  
   d. Joseph  
   e. Levi

3. The manual suggests the possibility that Moses may have read the prophecies about himself written by Joseph.  
   a. true  
   b. false

4. Reuel (Jethro) was a descendant of Abraham and  
   a. Sarah  
   b. Hagar  
   c. Leah  
   d. Keturah  
   e. Rebekah

5. Who hardened Pharaoh’s heart, according to the manual and the JST?  
   a. God  
   b. Pharaoh  
   c. Moses  
   d. Satan

6. The JST clarifies that the name Jehovah was not known prior to Moses’ time.  
   a. true  
   b. false

7. “If Satan has power to bind the bodies, he surely must have power to loose them. It should be remembered that Satan has great ____ and thereby can exercise authority and to some extent control the elements, when some greater power does not interfere.”  
   a. power  
   b. intelligence  
   c. priesthood  
   d. influence  
   e. knowledge

8. “Couching great truths in symbolic language helped preserve them from those who sought to take away the plain and precious parts of the scriptures.”  
   a. true  
   b. false

9. Bruce R. McConkie. “His purpose, however, in telling these short stories [parables] was to present the truths of his gospel in plainness so that all his hearers would understand.”  
   a. true  
   b. false

10. “The word ____ used in the Old Testament does not necessarily mean to the end of time but to the end of a period.” Joseph Fielding Smith.  
    a. eternal  
    b. era  
    c. eon  
    d. forever  
    e. times

11. About how many people were involved among the children of Israel in the exodus, according to the manual?  
    a. over 5 million  
    b. over 2 million  
    c. over 1 million  
    d. over 600,000

12. God’s “jealousy” is a protective concern for his own status—to maintain his image as God in our eyes.  
    a. true  
    b. false

13. “I would just as soon see a man worshipping a little god made of brass or of wood as to see him worshipping his ____.” Brigham Young.  
    a. family  
    b. money  
    c. leisure time  
    d. property  
    e. work
14. “Young couples who postpone parenthood until their degrees are attained might be ___ if their expressed preferences were labeled idolatry.”
   Spencer W. Kimball.
   a. justified  
   b. rebellious  
   c. shocked  
   d. shamed  
   e. surprised

15. “Many worship ___, the fishing trip, the vacation, the weekend picnics and outings. Others have as their idols the games of sport, baseball, football, the bullfight, or golf.” Spencer W. Kimball.
   a. the outdoors  
   b. their hobbies  
   c. the hunt  
   d. movies  
   e. parties

16. “___ is incompatible with reverence.” LeGrand Richards.
   a. Noise  
   b. Indifference  
   c. Profanity  
   d. Loud laughter  
   e. Rudeness

17. “... the sabbath law involves a principle so important and basic that violation thereof is a ___ offense.” ?Rushdoony.
   a. major  
   b. critical  
   c. satanic  
   d. capital  
   e. unforgivable

18. “The concept of ___ and the idea of rest as used in the scriptures seem closely related... In other words, God’s work is the ___ of his children to the point where they can enter into the ultimate rest, which is the fulness of his glory.”
   a. purification  
   b. perfection  
   c. purging  
   d. progression  
   e. sanctification

19. President Kimball said of breaking the Sabbath, “Students study their secular lessons... People travel when unnecessary, Farmers plow and harvest and cultivate their crops. Some business men close their offices but spend their Sabbaths in streams, fishing, and in mountains, hunting, and in canyons, loafing.... Others explore and hike.... Lunch stands and drive-ins work almost in a frenzy. Women in housecoats and unshaved men spend hours lazing about their homes. The socially elite hold receptions and teas, and week after week the Sabbath is desecrated and the law of God defied.”
   a. true  
   b. false

20. President Kimball specifically mentioned not watching TV in the manual.
   a. true  
   b. false

21. To honor means to obey.
   a. true  
   b. false

Note: Exodus 19-31 was given before the Golden Calf incident and the laws, principles, and rituals therein are part of the celestial law. Exodus 32 was the Golden Calf incident; laws, principles, and rituals thereafter are of the Mosaic or Aaronic level.

22. The word “smiteth” in Hebrew meant
   a. to slap lightly on the face  
   b. to strike deep to wound or kill  
   c. to speak evil of  
   d. to hit on the arm

23. Blatant neglect in the use of one’s property required the death penalty, capital punishment.
   a. true  
   b. false

24. If two men are fighting and cause a pregnant woman to miscarry (abort) and die, the penalty for the offending party was death.
   a. true  
   b. false

25. The second set of tablets that Moses brought down from Mt. Sinai was identical to the first set, which he broke.
   a. true  
   b. false

26. The Urim and Thummim used by Joseph Smith were different from the ones used by Aaron.
   a. true  
   b. false

27. Blood was placed on the right ear, the right thumb, and the right big toe of the priest. This signifies righteous hearing, acting, and walking.
   a. true  
   b. false

From the Old Testament, Exodus 1
28. The Egyptians were afraid that the Israelites would
   a. eat them out of food  
   b. use up resources  
   c. join with enemies in war  
   d. take over the Egyptian government from Pharaoh
29. Who were given the first assignment of killing the baby boys of the Hebrews?
   a. soldiers
   b. doctors
   c. Israelite leaders
   d. Hebrew midwives
   e. Egyptian nurses

30. The Egyptians eventually decided to have all children killed, both male and female.
   a. true
   b. false

Exodus 2
31. Moses was nursed by his own natural mother by permission of Pharaoh’s daughter.
   a. true
   b. false

Exodus 3
32. The JST changes the phrase “angel of the Lord” to “person of the Lord.”
   a. true
   b. false
33. “And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty; But every woman shall ask [footnote] of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment ...”
   a. true
   b. false

Exodus 4
34. How many physical signs did God give Moses to perform to convince people of his call?
   a. 1
   b. 3
   c. 5
   d. 7

35. The Lord was a bit angry with Moses’ excuse about not being a good public speaker or debater (“slow of speech”).
   a. true
   b. false

36. What initial challenge was Moses to give to Pharaoh? Let my people go or
   a. you will have 10 plagues
   b. the Nile will turn to blood
   c. Pharaoh’s son will be slain
   d. the first born of all Egypt will be slain

Exodus 5
37. Did the Pharaoh allow Moses to take the Israelites out 3 days’ journey for sacrifices?
   a. Yes
   b. No

38. What did the Israelites have to furnish for themselves now in making bricks?
   a. clay
   b. straw
   c. water

Exodus 6
39. What significant change does the JST make?
   a. clarifies where Canaan was
   b. God promises to deliver the Israelites from Egyptian bondage
   c. turns a statement into a rhetorical question
   d. clarifies that there is a plague for each of the 10 Commandments

40. The JST changes “uncircumcised lips” to
   a. unclean speech
   b. unclean lips
   c. foul language
   d. liar
   e. stammering lips and slow of speech

Exodus 7
41. How old was Moses when he spoke to Pharaoh?
   a. 60 years
   b. 65 years
   c. 75 years
   d. 80 years
   e. 120 years

42. Who was older?
   a. Moses
   b. Aaron

43. Who hardened Pharaoh’s heart? JST.
   a. Moses
   b. Aaron
   c. God
   d. Satan
   e. Pharaoh

44. The first “miracle” before Pharaoh was the staff turning into a snake, and the second miracle was the waters turning to blood.
   a. true
   b. false

Exodus 8
45. What was the third plague?
   a. lice
   b. swarms of flies
   c. frogs
   d. fiery hail
   e. boils

46. What was the first plague the magicians could not duplicate?
   a. lice
   b. swarms of flies
   c. frogs
   d. fiery hail
   e. boils
Exodus 9
47. What was the sixth plague?
   a. swarms of flies
   b. fiery hail
   c. lice
   d. boils
   e. murrain

Exodus 10
48. What was the ninth plague?
   a. locusts
   b. eldest child dying
   c. 3 days of darkness
   d. swarms of flies

49. In this and the foregoing chapters, how many times did Pharaoh give permission for the Israelites to leave and then went back on his word?
   a. 1
   b. 3
   c. 5
   d. 8

Exodus 11
50. What is the 10th and final plague to hit the Egyptians?
   a. all offspring of the Egyptians will die
   b. all firstborn offspring of the Egyptians and their beasts will die
   c. all firstborn male offspring of the Egyptians and their beasts will die
   d. all male offspring of the Egyptians and their beasts will die
   e. all firstborn male children of the Egyptians will die

51. Moses was looked upon as a great man in the eyes of the people of Egypt and Pharaoh’s servants.
   a. true
   b. false

Exodus 12
52. When the Israelites leave Egypt, they start a new calendar system with a new year and a new first month of the year.
   a. true
   b. false

53. Sodden means (footnotes)
   a. baked
   b. broiled
   c. boiled
   d. fried
   e. poached

54. The blood on the door posts saved those who complied with the directions as we are saved by the blood of Christ if we are obedient to the principles & ordinances of the gospel.
   a. true
   b. false

55. “For ever” does not always mean forever but for as long as it is required; see footnotes 14e & 17d.
   a. true
   b. false

56. The blood of the lamb was to be placed
   a. on the two side posts of the doorway
   b. above the doorway
   c. a & b
   d. a & b and the threshold.

57. “borrowed” would be better translated as “despoiled,” relative to the Israelites taking Egyptian property.
   a. true
   b. false

58. How many men among the Israelites were involved in the Exodus?
   a. 2 million
   b. 1 million
   c. 600,000
   d. 300,000
   e. 100,000

59. How long were the Israelites in Egypt?
   a. 280 years
   b. 300 years
   c. 340 years
   d. 380 years
   e. 430 years

60. Anybody could eat of the Passover meal—no prerequisites.
   a. true
   b. false

Exodus 13
61. What time of the year was the new first month?
   a. summer
   b. fall
   c. winter
   d. spring

62. The firstborn son was dedicated to the Lord, and the firstborn of certain animals were sacrificed to the Lord.
   a. true
   b. false

63. Whose bones did the Israelites take with them out of Egypt?
   a. Abraham’s
   b. Jacob’s
   c. Joseph’s
   d. Levi’s
   e. Judah’s
Exodus 14
64. The first registered complaint of the Israelites against Moses occurs when
   a. they get hungry
   b. they get thirsty
   c. they know the Egyptian army is after them
   d. they get wet

   a. true
   b. false

66. Footnote: the wheels of the chariots either came off or were taken off.
   a. true
   b. false

Exodus 15
67. What was the 2nd murmuring of Israel over?
   a. the destruction of the Egyptian army
   b. lack of food
   c. lack of water
   d. heat
   e. bitter water

68. How was the murmuring problem cured? What was used?
   a. salt
   b. a rock
   c. wind
   d. flood
   e. tree

Exodus 16
69. The third murmuring complaint by the Israelites was about
   a. hunger
   b. thirst
   c. heat
   d. wind
   e. boils

70. How many solutions did the Lord give to the complaint?
   a. 0
   b. 1
   c. 2
   d. 3
   e. 7

71. If the Israelites gathered more than one day’s worth of manna, it spoiled, except for when they gathered two days’ worth on the day before the Sabbath.
   a. true
   b. false

Exodus 17
72. The next major complaint of the Israelites against Moses was about
   a. heat
   b. local tribes—skirmishes
   c. thirst
   d. hunger
   e. manna

73. Who were the first to fight against the Israelites after the Israelites left Egypt?
   a. Moabites
   b. Edomites
   c. Rephidimites
   d. Amalekites
   e. Perizzites

Exodus 19
74. The Israelites covenant to
   a. obey the Sabbath
   b. follow Moses
   c. do all that the Lord has spoken
   d. be baptized

75. The Lord has Moses prepare the people because
   a. He is going to show himself to the people
   b. Moses would be inauguration as what we would call president of the Church
   c. of the restoration of ordinances
   d. of entering the promised land

Exodus 20
76. The 10 commandments were given
   a. in the hearing of all the people of Israel
   b. to Moses in the mount
   c. to Moses, Joshua, and Aaron
   d. on the tablets of stone

77. The people were happy and content about receiving the 10 Commandments.
   a. true
   b. false

78. Who did the Israelites elect to listen to?
   a. God, not Moses
   b. Aaron only
   c. Moses, not God
   d. no one

79. Which one of the 10 Commandments was repeated after the initial giving of the 10 Commandments?
   a. #1
   b. #2
   c. #4
   d. #7
   e. #10

Exodus 21
Note: Exodus 21–31 contain the fulness of the gospel law, including the fulness of the Melchizedek Priesthood and the temple ceremony. These chapters are NOT the law of Moses. Many, if not all, of the elements of these chapters may be restored as part of the dispensation of the fulness.
of times.

80. What was the penalty for murder, (which is assumed to be premeditated)?
   a. imprisonment
   b. dismemberment
   c. death (capital punishment)
   d. banishment

81. What was the penalty for cursing parents?
   a. imprisonment
   b. dismemberment
   c. death (capital punishment)
   d. banishment
   e. unsealing from the family

82. If a man wounds another man, the wounder is required to pay or make recompense for the wounded man's loss of his time and cause that he be healed.
   a. true
   b. false

Note: The expression “eye for eye, tooth for tooth,” etc., means let the punishment fit the crime; let justice prevail. It is part of the fulness of the law. By the time of Christ, the Jews had corrupted the meaning of the law and used it for vengeance, retaliation, etc.

Exodus 22
83. What happens if a guy gives his neighbor money or stuff and it is stolen and the thief is caught?
   a. the thief goes to prison
   b. the thief loses a hand
   c. the thief restores what he stole
   d. the thief restores double what he stole
   e. the thief is banished

84. JST fix. “Witches” were not allowed to live.
   a. true
   b. false

85. The people of Israel were not to revile the gods of the land or God (JST).
   a. true
   b. false

Exodus 23
86. Favor should be shown to the poor man in a lawsuit.
   a. true
   b. false

87. The Israelites were to utterly overthrow the gods of certain peoples and break down their images.
   a. true
   b. false

88. The Israelites were commanded to make agreements with the people occupying the land.
   a. true
   b. false

Exodus 24
89. The Israelites verbally agree to God's dictums.
   a. true
   b. false

90. 70 of the elders of Israel saw God.
   a. true
   b. false

Exodus 25
91. The tabernacle was to be pure white, or as white as they could make it.
   a. true
   b. false

Exodus 26
92. The veil was to be made of the following colors except
   a. scarlet
   b. purple
   c. blue
   d. green

Exodus 27
93. The tabernacle court was
   a. three times as long as it was wide
   b. one and one-half as long as it was wide
   c. twice as long as it was wide

Exodus 28
94. The leadership of the temple or tabernacle was to be limited to the family of
   a. Levi
   b. Eleazar
   c. Ithamar
   d. Nadab
   e. Abihu
   f. Aaron

95. What went on the breastplate of judgment?
   a. gold squares
   b. gold rectangles
   c. silver rectangles
   d. the names of the children of Israel

96. Twelve stones representing the twelve tribes of Israel were set in the breastplate.
   a. true
   b. false

97. Hats were forbidden for the priests of the tabernacle.
   a. true
   b. false

Exodus 29
98. Mitre is translated as
   a. hat
   b. staff
   c. bonnet
   d. hammer
   e. turban
Exodus 30
99. The placement of the golden censer (the altar of incense) in Hebrews 9:3-4, agrees with that of this chapter.
   a. true
   b. false

100. Payment was required to have the tabernacle maintained, and the rich gave more than the poor.
   a. true
   b. false

101. Which one of the following was not one of the three “principal” spices?
   a. cinnamon
   b. calamus
   c. frankincense
   d. myrrh

Exodus 31
102. Which of the 10 Commandments is repeated in this chapter?
   a. 2
   b. 4
   c. 5
   d. 9
   e. 10

Exodus 32
103. Not only did Aaron make a graven image, but he attributed it to the gods that brought the children of Israel out of bondage.
   a. true
   b. false

104. JST, verse 14, points out that the Lord would repent of executing his people.
   a. true
   b. false

105. How many tables of stone did Moses bring with him from the mount?
   a. 1
   b. 2
   c. 3
   d. 4

106. The tables of stone had writing on both sides.
   a. true
   b. false

107. Moses, ever the prophet, did not get angry when he saw what was going on in the camp of Israel.
   a. true
   b. false

108. Naked is translated as
   a. without clothing
   b. riotous, let loose
   c. wanton, pleasure seeking
   d. dull, open to suggestion

109. Which tribe responded to Moses’ query “Who is on the Lord’s side?”
   a. Joseph
   b. Ephraim
   c. Judah
   d. Dan
   e. Levi

110. How many non-repentant were put to death?
   a. 12000
   b. 9000
   c. 7000
   d. 5000
   e. 3000

Note: The remainder of the book of Exodus deals with the law of Moses and things after the golden calf incident; no longer is the fulness of the temple blessings and the Melchizedek Priesthood available to the house of Israel.

Exodus 33
111. How does the JST “fix” verse 20?
   a. No one can see God except prophets
   b. People who see God die, eventually
   c. No one among this sinful people will see me at this time
   d. Sinful people can see God and live

Exodus 34
112. JST. What is written will not be as on the first set of tablets, for I have removed the priesthood and the ordinances from the people; the law will be as at first but it shall be after the order of carnal commandments. (Paraphrased.)
   a. true
   b. false

113. The Lord commanded Moses that certain nations were to be driven out of the land, that their altars, groves, images, etc., were to be broken down, and that no marriages were to be made with the people of the area.
   a. true
   b. false

114. The Lord wrote on both sets of tablets: the one before the golden calf incident, and the one after the golden calf incident.
   a. true
   b. false

115. The glory of the Lord was upon Moses, and Moses’ face shone.
   a. true
   b. false
Exodus 35
116. Which of the 10 Commandments is emphasized in this chapter?
   a. 1
   b. 3
   c. 4
   d. 5
   e. 9

Exodus 36
117. What color was the rams’ skin dyed?
   a. purple
   b. blue
   c. red
   d. brown

Exodus 37
118. What is a knop?
   a. a three-tined fork
   b. a knife with a curved blade
   c. a knob, like a rosebud
   d. a knot at the corners of a cloth

Exodus 38
119. The altar had horns on it.
   a. true
   b. false

120. Brass did not exist in the days of Moses, so the word brass should be translated as bronze.
   a. true
   b. false

121. Which of the following was not a color used in the gate of the tabernacle?
   a. purple
   b. gold
   c. scarlet
   d. blue

Exodus 39
122. What were the settings of gold called?
   a. knops
   b. talents
   c.ouches
   d. woops
   e. gotchas

123. What other animal skin was prominently used in the tabernacle construction?
   a. camel
   b. donkey
   c. rabbit
   d. lizard
   e. badger

Exodus 40
124. The tabernacle is put together, and the Lord has the cloud by day and fire by night over it.
   a. true
   b. false