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<th>Matthew 5:1</th>
<th>3 Nephi 12:1</th>
<th>JST Matthew 5:1</th>
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<td>1 ¶ AND seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:</td>
<td>1 AND it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.</td>
<td>1 AND Jesus, seeing the multitudes, went up into a mountain; and when he was set down, his disciples came unto him;</td>
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<td>2 And he opened his mouth, and taught them, saying,</td>
<td>2 And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</td>
<td>3 Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me and that I am.</td>
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<td>3 ¶ Blessed [are] the poor in spirit: for theirs is the kingdom of heaven.</td>
<td>3 Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.</td>
<td>4 Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name; for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</td>
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<td>4 Blessed [are] they that mourn: for they shall be comforted.</td>
<td>4 And again, blessed are all they that mourn, for they shall be comforted.</td>
<td>5 Yea, blessed are the poor in spirit, who come unto me; for theirs is the kingdom of heaven.</td>
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<th>JST Matthew 5:6</th>
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<td>5 Blessed [are] the meek: for they shall</td>
<td>5 And blessed are the meek, for they</td>
<td>6 And again, blessed are they that mourn; for they shall be comforted.</td>
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<td>6 And blessed are they that hunger: for they shall be filled.</td>
<td>6 And blessed are they that thirst, for they shall be satisfied.</td>
<td>7 And blessed are the merciful: for they</td>
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Matthew 5:6 6 Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.

Matthew 5:7 7 Blessed [are] the merciful: for they shall obtain mercy.

Matthew 5:8 8 Blessed [are] the pure in heart: for they shall see God.

Matthew 5:9 9 Blessed [are] the peacemakers: for they shall be called the children of God.

Matthew 5:10 10 Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Matthew 5:11 11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

Matthew 5:12 12 Rejoice, and be exceeding glad: for great [is] your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 5:13 13 ¶ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Matthew 5:14 14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Matthew 5:15 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Matthew 5:16 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:17 17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 18 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy but to fulfil.

JST Matthew 5:8 8 And blessed are all they that do hunger and thirst after righteousness; for they shall be filled with the Holy Ghost.

JST Matthew 5:9 9 And blessed are the merciful; for they shall obtain mercy.

JST Matthew 5:10 10 And blessed are all the pure in heart; for they shall see God.

JST Matthew 5:11 11 And blessed are all the peacemakers; for they shall be called the children of God.

JST Matthew 5:12 12 Blessed are all they that are persecuted for my name's sake; for theirs is the kingdom of heaven.

JST Matthew 5:13 13 And blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

JST Matthew 5:14 14 For ye shall have great joy, and be exceedingly glad; for great shall be your reward in heaven; for so persecuted they the prophets which were before you.

JST Matthew 5:15 15 Verily, verily, I say unto you, I give unto you to be the salt of the earth; but if the salt shall lose its savor, wherewith shall the earth be salted? the salt shall thenceforth be good for nothing, but to be cast out, and to be trodden under foot of men.

JST Matthew 5:16 16 Verily, verily, I say unto you, I give unto you to be the light of the world; a city that is set on a hill cannot be hid.

JST Matthew 5:17 17 Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick; and it giveth light to all that are in the house.

JST Matthew 5:18 18 Therefore, let your light so shine before this world, that they may see your good works, and glorify your Father which is in heaven.

JST Matthew 5:20 20 For verily I say unto you, heaven and
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
Matthew 5:19
19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.
Matthew 5:20
20 For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
Matthew 5:21
21 ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:
Matthew 5:22
22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
Matthew 5:23
23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;
Matthew 5:24
24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
Matthew 5:25
25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
Matthew 5:26
26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
3 Nephi 12:19
19 And behold, I have given you the law and the commandments of my Father, that ye shall believe in me, and that ye shall repent of your sins, and come unto me with a broken heart and a contrite spirit. Behold, ye have the commandments before you, and the law is fulfilled.
3 Nephi 12:20
20 Therefore come unto me and be ye reconciled to thy brother, and then come and offer thy gift.
3 Nephi 12:21
21 Ye have heard that it hath been said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment of God;
3 Nephi 12:22
22 But I say unto you, that whosoever is angry with his brother shall be in danger of his judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire.
3 Nephi 12:23
23 Therefore, if ye shall come unto me, or shall desire to come unto me, and rememberest that thy brother hath aught against thee--
3 Nephi 12:24
24 Go thy way unto thy brother, and first be reconciled to thy brother, and then come unto me with full purpose of heart, and I will receive you.
3 Nephi 12:25
25 Agree with thine adversary quickly while thou art in the way with him, lest at any time he shall get thee, and thou shalt be cast into prison.
3 Nephi 12:26
26 Verily, verily, I say unto thee, thou shalt by no means come out thence until thou hast paid the uttermost senine. And
JST Matthew 5:21
21 Whosoever, therefore, shall break one of these least commandments, and shall teach men so to do, he shall in no wise be saved in the kingdom of heaven; but whosoever shall do and teach these commandments of the law until it be fulfilled, the same shall be called great, and shall be saved in the kingdom of heaven.
JST Matthew 5:22
22 For I say unto you, except your righteousness shall exceed that of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
JST Matthew 5:23
23 Ye have heard that it hath been said by them of old time that, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment of God.
JST Matthew 5:24
24 But I say unto you that whosoever is angry with his brother, shall be in danger of his judgment; and whosoever shall say to his brother, Raca, or Rabcha, shall be in danger of the council; and whosoever shall say to his brother, Thou fool, shall be in danger of hell fire.
JST Matthew 5:25
25 Therefore, if ye shall come unto me, or shall desire to come unto me, or if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee,
JST Matthew 5:26
26 Leave thou thy gift before the altar, and go thy way unto thy brother, and first be reconciled to thy brother, and then come and offer thy gift.
Matthew 5:27
27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:
Matthew 5:28
28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery already in his heart.

Matthew 5:29
29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Matthew 5:30
30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

Matthew 5:31
31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:
Matthew 5:32
32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
Matthew 5:33
33 ¶ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself; but shalt perform unto the Lord thine oaths:
Matthew 5:34
34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne;

JST Matthew 5:29
29 Behold, it is written by them of old time, that thou shalt not commit adultery.

JST Matthew 5:31
31 Behold, I give unto you a commandment, that ye suffer none of these things to enter into your heart, for it is better that ye should deny yourselves of these things, wherein ye will take up your cross, than that ye should be cast into hell.

JST Matthew 5:32
32 Wherefore, if thy right eye offend thee, pluck it out and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

JST Matthew 5:33
33 Or if thy right hand offend thee, cut it off and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

JST Matthew 5:34
34 And now this I speak, a parable concerning your sins; wherefore, cast them from you, that ye may not be hewn down and cast into the fire.

JST Matthew 5:35
35 It hath been written that, Whosoever shall put away his wife, let him give her a writing of divorcement.

JST Matthew 5:36
36 Verily, verily, I say unto you that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whosoever shall marry her that is divorced, committeth adultery.

JST Matthew 5:37
37 Again, it hath been written by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths.

JST Matthew 5:38
38 But I say unto you, Swear not at all; neither by heaven; for it is God's throne; nor by the earth, for it is his footstool;
And if ye salute your brethren only, what reward have ye? do not even the publicans the same?

Matthew 5:47

And if ye salute your brethren only, what reward have ye? do not even the publicans the same?

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Matthew 5:47

And if ye salute your brethren only, what reward have ye? do not even the publicans the same?

Matthew 5:47
what do ye more [than others]? do not even the publicans so?
Matthew 5:48
48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Chapter 6
Matthew 6:1
1 ¶ TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

Matthew 6:2
2 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

Matthew 6:3
3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

Matthew 6:4
4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Matthew 6:5
5 ¶ And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the street, that they may be seen of men. Verily I say unto you, They have their reward.

Matthew 6:6
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Matthew 6:7
7 But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

Matthew 6:8
8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 6:9
9 ¶ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

things have become new.

Chapter 13
3 Nephi 13:1
1 Verily, verily, I say that I would that ye should do alms unto the poor; but take heed that ye do not your alms before men to be seen of them; otherwise ye have no reward of your Father who is in heaven.

3 Nephi 13:2
2 Therefore, when ye shall do your alms do not sound a trumpet before you, as will hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.

3 Nephi 13:3
3 But when thou doest alms let not thy left hand know what thy right hand doeth;

3 Nephi 13:4
4 That thine alms may be in secret; and thy Father who seeth in secret, himself shall reward thee openly.

3 Nephi 13:5
5 And when thou prayest thou shalt not do as the hypocrites, for they love to pray, standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward.

3 Nephi 13:6
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father, who seeth in secret, shall reward thee openly.

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3 Nephi 13:9
9 After this manner therefore pray ye: Our Father who art in heaven, hallowed be thy name.

what do ye more than others? Do not even the publicans the same?
JST Matthew 5:50
50 Ye are therefore commanded to be perfect, even as your Father who is in heaven.

Chapter 6
JST Matthew 6:1
1 AND it came to pass that, as Jesus taught his disciples, he said unto them, Take heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father who is in heaven.

JST Matthew 6:2
2 Therefore, when thou dost alms, do not sound a trumpet before thee, as the hypocrites do, in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

JST Matthew 6:3
3 But when thou dost alms, let it be unto thee as thy left hand not knowing what thy right hand doeth;

JST Matthew 6:4
4 That thine alms may be in secret; and thy Father who seeth in secret, himself shall reward thee openly.

JST Matthew 6:5
5 And when thou prayest, thou shalt not do as the hypocrites; for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men; for, verily, I say unto you, They have their reward.

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6 But thou, when thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father who is in secret; and thy Father who seeth in secret shall reward thee openly.

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7 But when ye pray, use not vain repetitions, as the hypocrites do; for they think that they shall be heard for their much speaking.

JST Matthew 6:8
8 Therefore be ye not like unto them; for your Father knoweth what things ye have need of, before ye ask him.

JST Matthew 6:9
9 Therefore after this manner shall ye pray, saying,

JST Matthew 6:10
10 Our Father who art in heaven,
Matthew 6:10
10 Thy kingdom come. Thy will be done in earth, as [it is] in heaven.

Matthew 6:11
11 Give us this day our daily bread.

Matthew 6:12
12 And forgive us our debts, as we forgive our debtors.

Matthew 6:13
13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Matthew 6:14
14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

Matthew 6:15
15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 6:16
16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

Matthew 6:17
17 But thou, when thou fastest, anoint thine head, and wash thy face;

Matthew 6:18
18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Matthew 6:19
19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

Matthew 6:20
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

Matthew 6:21
21 For where your treasure is, there will your heart be also.

Matthew 6:22
22 The light of the body is the eye: if therefore thine eye be single, thy whole body is light:

3 Nephi 13:10
10 Thy will be done on earth as it is in heaven.

3 Nephi 13:11
11 And forgive us our debts, as we forgive our debtors.

3 Nephi 13:12
12 And lead us not into temptation, but deliver us from evil.

3 Nephi 13:13
13 For thine is the kingdom, and the power, and the glory, forever. Amen.

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Nephi 13:15
15 But if ye forgive not men their trespasses neither will your Father forgive your trespasses.

3 Nephi 13:16
16 Moreover, when ye fast be not as the hypocrites, of a sad countenance, for they disfigure their faces that they may appear unto men to fast. Verily I say unto you, they have their reward.

3 Nephi 13:17
17 But thou, when thou fastest, anoint thy head, and wash thy face;

3 Nephi 13:18
18 That thou appear not unto men to fast, but unto thy Father, who is in secret; and thy Father, who seeth in secret, shall reward thee openly.

3 Nephi 13:19
19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and thieves break through and steal;

3 Nephi 13:20
20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

3 Nephi 13:21
21 For where your treasure is, there will your heart be also.

3 Nephi 13:22
22 The light of the body is the eye; if therefore thine eye be single, thy whole body is light:

JST Matthew 6:11
11 Thy kingdom come. Thy will be done on earth, as it is done in heaven.

JST Matthew 6:13
13 And forgive us our trespasses, as we forgive those who trespass against us.

JST Matthew 6:14
14 And suffer us not to be led into temptation, but deliver us from evil;

JST Matthew 6:15
15 For thine is the kingdom, and the power, and the glory, forever and ever, Amen.

JST Matthew 6:16
16 For if ye forgive men their trespasses, who trespass against you, your heavenly Father will also forgive you; but if ye forgive not men their trespasses, neither will your heavenly Father forgive your trespasses.

JST Matthew 6:18
18 But thou, when thou fastest, anoint thy head and wash thy face, that thou appear not unto men to fast, but unto thy Father who is in secret; and thy Father who seeth in secret, shall reward thee openly.

JST Matthew 6:19
19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal.
body shall be full of light.

Matthew 6:23
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!

3 Nephi 13:23
23 But if thine eye be evil, thy whole body shall be full of darkness. If, therefore, the light which is in thee be darkness, how great shall that darkness be.

Matthew 6:24
24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Matthew 6:25
25 ¶ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:26
26 Behold the fowl of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Matthew 6:27
27 Which of you by taking thought can add one cubit unto his stature?

Matthew 6:28
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:29
29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30
30 Wherefore, if God so clothe the grass of the field, which today is, and to

body shall be full of light.

3 Nephi 13:26
26 Behold the fowl of the air: for they sow not, neither do they reap nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

3 Nephi 13:27
27 Which of you by taking thought can add one cubit unto his stature?

Matthew 6:31
31 For which of you by taking thought can add one cubit unto his stature?

JST Matthew 6:25
25 And, again, I say unto you, Go ye into the world, and care not for the world; for the world will hate you, and will persecute you, and will turn you out of their synagogues.

JST Matthew 6:26
26 Nevertheless, ye shall go forth from house to house, teaching the people; and I will go before you.

JST Matthew 6:29
29 Behold the fowl of the air, for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? How much more will he not feed you?

JST Matthew 6:30
30 Wherefore take no thought for these things, but keep my commandments wherewith I have commanded you.

JST Matthew 6:31
31 For which of you by taking thought can add one cubit unto his stature?
morrow is cast into the oven, [shall he] not much more [clothe] you, O ye of little faith?
Matthew 6:31
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:32
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:33
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 6:34
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

Chapter 7

Matthew 7:1
1 ¶ JUDGE not, that ye be not judged.

Matthew 7:2
2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Matthew 7:3
3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Matthew 7:4
4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

JST Matthew 6:36
36 Why is it that ye murmur among yourselves, saying, We cannot obey thy word because ye have not all these things, and seek to excuse yourselves, saying that, After all these things do the Gentiles seek.

JST Matthew 6:37
37 Behold, I say unto you that your heavenly Father knoweth that ye have need of all these things.

JST Matthew 6:38
38 Wherefore, seek not the things of this world but seek ye first to build up the kingdom of God, and to establish his righteousness, and all these things shall be added unto you.

JST Matthew 6:39
39 Take, therefore, no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day shall be the evil thereof.

JST Matthew 7:1
1 NOW these are the words which Jesus taught his disciples that they should say unto the people.

JST Matthew 7:2
2 Judge not unrighteously, that ye be not judged; but judge righteous judgment.

JST Matthew 7:3
3 For with what judgment ye shall judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.

JST Matthew 7:4
4 And again, ye shall shall say unto them, Why is it that thou beholdest the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

JST Matthew 7:5
5 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and canst not behold a beam in thine own eye?
Matthew 7:5
5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

3 Nephi 14:5
5 Thou hypocrite, first cast the beam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy brother's eye.

Matthew 7:6
6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

3 Nephi 14:6
6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Matthew 7:7
7 ¶ Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you:

3 Nephi 14:7
7 Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you.

Matthew 7:8
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

3 Nephi 14:8
8 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.

6 And Jesus said unto his disciples, Beholdest thou the scribes, and the Pharisees, and the priests, and the Levites? They teach in their synagogues, but do not observe the law, nor the commandments; and all have gone out of the way, and are under sin.

JST Matthew 7:7
7 Go thou and say unto them, Why teach ye men the law and the commandments, when ye yourselves are the children of corruption?

JST Matthew 7:8
8 Say unto them, Ye hypocrites, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

JST Matthew 7:9
9 Go ye into the world, saying unto all, Repent, for the kingdom of heaven has come nigh unto you.

JST Matthew 7:10
10 And the mysteries of the kingdom ye shall keep within yourselves; for it is not meet to give that which is holy unto the dogs; neither cast ye your pearls unto swine, lest they trample them under their feet.

JST Matthew 7:11
11 For the world cannot receive that which ye, yourselves, are not able to bear; wherefore ye shall not give your pearls unto them, lest they turn again and rend you.

JST Matthew 7:12
12 Say unto them, Ask of God; ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

JST Matthew 7:13
13 For every one that asketh, receiveth; and he that seeketh, findeth; and unto him that knocketh, it shall be opened.

JST Matthew 7:14
14 And then said his disciples unto him, They will say unto us, We ourselves are righteous, and need not that any man should teach us. God, we know, heard Moses and some of the prophets; but us he will not hear.

JST Matthew 7:15
15 And they will say, We have the law for our salvation, and that is sufficient for us.

JST Matthew 7:16
Matthew 7:9
9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

Matthew 7:10
10 Or if he ask a fish, will he give him a serpent?

Matthew 7:11
11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Matthew 7:12
12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:13
13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Matthew 7:14
14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Matthew 7:15
15 Beware of false prophets, which come to you in sheep’s clothing, but inwardly they are ravening wolves.

Matthew 7:16
16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:17
17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

Matthew 7:18
18 A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.

Matthew 7:19
19 Every tree that bringeth not forth good fruit is hewn down, and cast into

3 Nephi 14:9
9 Or what man is there of you, who, if his son ask bread, will give him a stone?

3 Nephi 14:10
10 Or if he ask a fish, will he give him a serpent?

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3 Nephi 14:18
18 A good tree cannot bring forth evil fruit, neither a corrupt tree bring forth good fruit.

3 Nephi 14:19
19 Every tree that bringeth not forth good fruit is hewn down, and cast into

JST Matthew 7:17
17 What man among you, having a son, and he shall be standing out, and shall say, Father, open thy house that I may come in and sup with thee, will not say, Come in, my son; for mine is thine, and thine is mine?

JST Matthew 7:18
18 Or what man is there among you, who, if his son ask bread, will give him a stone?

JST Matthew 7:20
20 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?

JST Matthew 7:22
22 Repent, therefore, and enter ye in at the strait gate; for wide is the gate, and broad is the way that leadeth to death, and many there be who go in thereat.

JST Matthew 7:23
23 Because strait is the gate, and narrow is the way that leadeth unto life, and few there be that find it.

JST Matthew 7:24
24 And, again, beware of false prophets, who come to you in sheep's clothing; but inwardly they are ravening wolves.

JST Matthew 7:25
25 Ye shall know them by their fruits; for do men gather grapes of thorns, or figs of thistles?
good fruit is hewn down, and cast into the fire.
Matthew 7:20
20 Wherefore by their fruits ye shall know them.
Matthew 7:21
21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 7:22
22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
Matthew 7:23
23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
Matthew 7:24
24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
Matthew 7:25
25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
Matthew 7:26
26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
Matthew 7:27
27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Matthew 7:28
28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

Matthew 7:29
29 For he taught them as [one] having authority, and not as having authority from the scribes.

JST Matthew 7:30
30 Verily I say unto you, It is not every one that saith unto me, Lord, Lord, that shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.

JST Matthew 7:31
31 For the day soon cometh, that men shall come before me to judgment, to be judged according to their works.

JST Matthew 7:32
32 And many will say unto me in that day, Lord, Lord, have we not prophesied in thy name; and in thy name cast out devils; and in thy name done many wonderful works?

JST Matthew 7:33
33 And then will I say, Ye never knew me; depart from me ye that work iniquity.

JST Matthew 7:34
34 Therefore, whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man, who built his house upon a rock, and the rains descended, and the flood came, and the winds blew, and beat upon that house, and it fell not; for it was founded upon a rock.

JST Matthew 7:35
35 And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand; and the rains descended, and the floods came, and the winds blew, and beat upon that house, and it fell; and great was the fall of it.

JST Matthew 7:36
36 And it came to pass when Jesus had ended these sayings with his disciples, the people were astonished at his doctrine;

JST Matthew 7:37
37 For he taught them as one having authority from God, and not as having authority from the scribes.