Patriarchal Blessing Judah

Genesis 49:8-12
8 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.
9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he couched as a lion, and as an old lion; who shall rouse him up?
10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.
11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
12 His eyes shall be red with wine, and his teeth white with milk.

The Davidic Covenant

2 Samuel 7:11-17–The Davidic Covenant
11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house [This has reference to a dynasty–but this dynasty is all the seed of David, through Solomon, whether they actually become king and queen in this life, they will in eternity, as this covenant is established forever.]
12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
13 He shall build an house for my name, and [1] I will establish the throne of his kingdom for ever.
14 [2] I will be his father, and he shall be my son.[adoption; God will treat Him as He would His own son] [3] If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:
15 But my mercy [hesed] shall not depart away from him, as I took it from Saul, whom I put away before thee. [If David's seed commits sin, they will be chastened, but the Davidic dynasty will not be lost as Saul's lost his dynasty because of disobedience.]
16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.
17 According to all these words, and according to all this vision, so did Nathan speak unto David.

2 Samuel 7:18-29–David's response to the Covenant
18 Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?
19 And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD?
20 And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.
21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them.
22 Wherefore thou art great, O Lord God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.[cf. ]
23 And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?
24 For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, Lord, art become their God. [This is part of the covenant made to the house of Israel–the national covenant.]
25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.
26 And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee.
27 For thou, O Lord of hosts, God of Israel, hast revealed thy servant, saying, I will build thee an house: therefore hast thou spoken in thy heart to pray this prayer unto thee.
28 And now, O Lord GOD, thou art that God, and thy words be true [edmeth], and thou hast promised this goodness unto thy servant: 29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

2 Samuel 22:51–A Psalm Attributed to David–Hesed is shown to David and his posterity
51 He is the tower of salvation for his king: and sheweth mercy [hesed] to his anointed, unto David, and to his seed for evermore. (2Sa 22:51 KJV)

1 Chr 16:34, 41
34 O give thanks unto the Lord; for [he is] good; for his mercy [hesed] endureth for ever.
41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to
the LORD, because his mercy [hesed] endureth for ever;

1 Kgs 8:23—Solomon’s temple dedication prayer

23 And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy [hesed] with thy servants that walk before thee with all their heart:

Solomon’s Dedication of the Temple

[There is a direct relationship between the covenant made with the house of Israel and the Davudic Covenant—this is expressed in the dedicatory prayer of Solomon’s temple.]

2 Chron. 6:3-42

3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood.
4 And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,
5 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:
6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.
7 Now it was in the heart of David my father to build a house for the name of the LORD God of Israel.
8 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for the name of the LORD God of Israel.
9 Notwithstanding thou shalt not build the house; but thy son shall build the house for my name.
10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.
11 And in it have I put the ark, wherein is the covenant of the LORD, that he made with the children of Israel.
12 And he stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands:
13 For Solomon had made a brasen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven.
14 And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth, which keepest covenant, and shewest mercy [hesed] unto thy servants, that walk before thee with all their hearts:
15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day.
16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying. There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
17 Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.
18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!
19 Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:
20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive.
22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house:
23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by giving unto the wicked according to his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
24 And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house:
25 Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.
26 When the heaven is shut up, and there is no rain, because they have sinned against thee; and thou dost afflict them:
27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.
28 If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillers; if thou dost afflict them:
29 Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:
30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men.)
31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.
32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great
Then the king and all the people offered sacrifices before the LORD in the high place, which were at Gibeon, before the ark of the covenant of the LORD.  

And Solomon offered a sacrifice, and offered burnt offerings and the fat of the peace offerings, according to the number of all the cattle, and of the sheep. And his servants brought him the food in every set time, while they came to him, year by year, and he strengthened him.  

And the king and all the children of Israel offered sacrifices before the LORD that day, bringing burnt offerings with oxen that were seven thousand, and sheep that were seven thousand, and lambs that were a thousand. And they ate and drank, and praised the LORD.  

For Solomon had prepared the feast for all the children of Israel, a feast of seven days, and caused them to rejoice.  

And Solomon spoke all the words of the covenant that the LORD had spoken with his servant David, saying: “There is no iniquity nor sin in thee, nor in thy people Israel, that thou departest from me.”  

Now the feast of Tabernacles had just ended, and the king called all the children of Israel, and said unto the elders, and to the captains of the tribes, and to the captains of the blood, and to the princes of Israel:  

Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.  

And the priests could not enter into the house of the LORD, because the cloud abode upon the ark, and the glory of the LORD filled the house.  

So Solomon said to all Israel, “If it seems good and right to you to serve the LORD your God, take of all this spoil, of the book of the covenant, and bring it to the house of the LORD your God, to Jerusalem.  

And then the king and all the people offered sacrifices before the LORD that day, bringing burnt offerings with oxen that were seven thousand, and sheep that were seven thousand, and lambs that were a thousand. And they ate and drank, and praised the LORD.”

2 In the seventeenth year of Pekah son of Remaliah, Ahaz son of Jotham king of Judah began to reign.  

1 In the seventeenth year of Pekah the son of Remaliah Ahaz the son of Jotham king of Judah began to reign.  

2 And he set up against the king of Assyria the high places that he had built in the cities of Judah, and made the people of Judah to go back to Baal, and to worship and worship in the groves.  

3 And he built altars for Baal, and made groves, and worshipped all the host of heaven, and bowed down unto them.  

4 And he built altars for all the host of heaven in the two courts of Jerusalem.  

5 And he also built altars and groves in all the high places of Jerusalem, and caused his people to go up to worship other gods in the cities of Samaria.  

6 And the LORD was angry with Judah, and delivered them into the hand of Assyria.  

7 And Ahaz gathered all the precious things out of the temple of the LORD, and the king’s house, and delivered them to the king of Assyria.  

8 Then the king of Assyria brought captives from Galilee and from Samaria, and placed them in theLets.  

9 And it came to pass in the fourteenth year of the reign of Hezekiah king of Judah, Sennacherib king of Assyria came up against all the land of Judah; and he came to Jerusalem, and set himself in camp against the north gate of Jerusalem.  

10 And when Hezekiah saw that Sennacherib was come, and that he was sitten upon his throne against the gate of Jerusalem, his officials being arrayed between the two gates,  

11 Then Hezekiah the king took all the mighty men of valor that were found in Jerusalem, and went out and came to meet him; and they encamped before him, and sat down against him.  

12 And Hezekiah the king charged them, saying, Do not harm the captives, nor hurt the wounded, nor take the old man; but go out to the meadow, and to the water, and to the协商, and take your food and your drink, and return to the city to visit your brethren.  

13 So the captains did according to the word of Hezekiah the king.  

14 And when Sennacherib saw that his strength was made weak, he brought all his might together into the city of Jerusalem.  

15 Now when they had set their siege against Jerusalem for three years, in the seventh year of King Hezekiah, in the beginning of the twelfth month, then came nibah the son of Simon the Leohenite, one of the kings, and reported to the king, saying,  

16 For the children of Naphtali and Joktan the son ofMatthan, the son ofNathan, the son ofMelchisedek, the king of Salem, had been in the land.  

17 And his son Melchisedek became king of Salem at the same time, and he offered sacrifices to the LORD, the most high God, and called the name of the LORD, the most high God.  

18 And there was very rich man, and he sent presents unto the king, and he offered sacrifices to the LORD, the most high God.  

19 And the king said, If there be a God in the land, then shall it be that he hearkened when I cried to him.  

20 And the king sent to all the children of Israel, and said, Behold, I have dedicated a house to the LORD God.  

21 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.  

22 And lea the king and all the children of Israel offered sacrifices before the LORD that day, bringing burnt offerings with oxen that were seven thousand, and sheep that were seven thousand, and lambs that were a thousand. And they ate and drank, and praised the LORD.”

1 Kings 10:1-9—Queen of Sheba, Metaphore for all Nations of the Earth  

1 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.  

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.  

3 And Solomon told her all her questions: there was not any thing hid from the king, which he told her not.  

4 And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,  

5 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.  

6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.  

7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.  

8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.  

9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.”

1 Kings 10:18-20—Solomon’s Throne, a Metaphore of Jehovah’s Kingdom  

18 Moreover the king made a great throne of ivory, and overlaid it with the best gold.  

19 The throne had six steps, and the top of the throne was round behind: and there were stays on either side on the place of the seat, and two lions stood beside the stays.  

20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.  

Ahaz Turns Against Jehovah

2 Kings 16:1-4  

1 In the seventeenth year of Pekah the son of Remaliah,  

2 Ahaz the son of Jotham king of Judah began to reign.  

3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.  

4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.
Ahaz the son of Jotham king of Judah began to reign.

2 Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father.

3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.

25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

The Davidic Covenant Becomes a Messianic Promise

With Assyria on the rise with imperialistic goals, the small kingdoms along the southeastern end of the Mediterranean Sea naturally are concerned as there is always the threat of their being made vassal states as they are on the land-link between Africa and Asia. The kingdoms of Israel (Ephraim) and Syria have entered into a confederation and they wanted Judah to join with them, making them a stronger union against Assyria. However, Ahaz, king of Judah, did not want join their confederation but was instead thinking of meeting with the king of Assyria and entering into some sort of alliance with them. In this the following story, Jehovah sends Isaiah to meet with Ahaz with the invitation to trust in Jehovah, who has always promised to fight Israel’s wars. This proved be a major test for Ahaz the king of Judah who was trust in Jehovah less and less as seen in the historical accounts (2 Kings 16; 2 Chron. 28). Eventually, Ahaz “turned he from the house of the LORD for the king of Assyria” (2 Ki. 16:18). He “gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem. And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.” (2 Chron. 28:24-25). That is, he stripped Judah of Jehovah worship, removing it as a state religion.

Isa. 7

1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

3 Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

4 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:

7 Thus saith the Lord GOD,

It shall not stand, neither shall it come to pass.

8 For the head [i.e., capital city] of Syria is Damascus, and the head [i.e., king] of Damascus is Rezin; and within three score and five years shall Ephraim [i.e., northern kingdom of Israel] be broken, that it be not a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son [Pekah].

If ye will not believe [i.e., stand firm in your faith in Jehovah], surely ye shall not be established [i.e., you will not stand at all].

10 Moreover the LORD spake again unto Ahaz, saying, 11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

12 But Ahaz said, I will not ask, neither will I tempt the LORD.

13 And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. [The rest of the verses of Isaiah 7 speak of the Assyrian destruction of Israel.]

Further addition to the “virgin” prophecy:
• Isaiah 8 and the Immanuel passages (vss 8, 10)
• Isaiah 9:6-7:

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

The zeal of the LORD of hosts will perform this.
Jehoiakim—No Man of his seed shall Sit Upon the Throne of David

Jer. 22:24-34
24 As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;
25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
26 And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
27 But to the land whereunto they desire to return, thither shall they not return.
28 Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?
29 O earth, earth, earth, hear the word of the LORD.
30 Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Davidic Covenant in the Last Days

Jer. 23:1-8
1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.
2 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.
5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.
7 Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt;
8 But, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Jer. 30:9 (7-24)
7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.
8 For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
9 But they shall serve the Lord their God, and David their king, whom I will raise up unto them.
10 Therefore fear thou not, O my servant Jacob, saith the Lord; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.
11 For I am with thee, saith the Lord, to save [yasha] thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.
12 For thus saith the Lord, Thy bruise is incurable, and thy wound is grievous.
13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.
14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.
15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity; because thy sins were increased, I have done these things unto thee.
16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.
18 Thus saith the Lord; Behold, I will bring again [shuv] the captivity of Jacob's tents, and have mercy [racham] on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.
19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.
20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.
21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the Lord.
22 And ye shall be my people, and I will be your God.
23 Behold, the whirlwind of the Lord goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.
24 The fierce anger of the Lord shall not return [shuv], until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider [biyn] it.