The Unholy Order and the Order of Enoch

Introduction

This reading assignment focuses on the establishment of the unholy order—the original great and abominable church, so to say. The assigned reading is taken from Moses 5-8. Since no paragraphs are found in these chapters, I will divide the reading into the following verses—treat them as paragraphs—

Readings

I. The Establishment of the Unholy Order

- Moses 5:17-27
- Moses 5:28-31
- Moses 5:32-41
- Moses 5:42-46
- Moses 5:47-54
- Moses 5:56-57
- Moses 5:58-59

II. The Holy Order cont.

- Moses 6:10-15
- Moses 6:17
- Moses 6:18-20

III. The Story of Enoch and the Enochian Covenant

A. Ministry of Enoch

- Moses 6:21-24
- Moses 6:25-26 and D&C 107:48-49
- Moses 6:27-30
- Moses 6:31-36
- Moses 6:37-39
- Moses 6:41-45
  (Moses 6:47-68 and 7:1 have already been assigned in the previous assignment)
- Moses 7:2-8
- Moses 7:9-4
- Moses 7:15-20 (this is a key paragraph—Zion is defined)

B. A Panoramic Vision of sacred history from the days of Enoch to the end of the earth; includes, the important Enochian Covenant forming the foundation upon which the covenants made with later fathers is based upon.

- Moses 7:21-27
- Moses 7:28-31
- Moses 7:32-40
- Moses 7:41-44
- Moses 7:45-47
- Moses 7:48-49
- Moses 7:50-53 (Promises made by covenant with Enoch about what God will do; to help you find each promise look for the word “that” used in these verses)
- Moses 7:54-57
- Moses 7:58-59
- Moses 7:60-67 (Promises made to Enoch about when God will fulfill the promises)
- Moses 7:68-69 and 8:1

IV. Adam and His Posterity at Adam-ondi-Ahman

- D&C 107:53-57

V. The Noah Story

- Moses 8:2-5
- Moses 8:6-11; D&C 107:50-52
- Moses 8:12-13 (compare with Moses 6:67-68 and 7:1)
- Moses 8:14-15
- Moses 8:16-20
- Moses 8:21-22
- Moses 8:23-25
- Moses 8:26-30
- Chapter headings [hereafter, Ch.] of Genesis 6-9 (read and make a brief summary statement about what happens in these chapters—remember, your write-ups comprise the notes you are taking so you can produce the Course Essay Assignment (Sacred History from Creation to King David) and the end of the semester. We do not have the time to read every chapter between Genesis 1 and the last chapter of 2 Samuel. Sometimes you will just read chapter summaries so you can continue to follow the story line. This is your first time you will have to do that.)
- Note in the footnotes of Genesis 9, there are several JST additions stating that God is making the same covenant with Noah as He did with Enoch. These statements give greater detail to the promises made to Enoch. They are included below. The yellow highlighted statements are specific promises made to Enoch not stated in Moses 7. In your write-up, include the promises made to Enoch from these verses. Also included is the JST of Gen. 15, the Melchizedek addition. You will read that in a later assignment. For now, note what is promised to Enoch—

JST Gen. 9

15 And God spake unto Noah, and to his sons with him, saying, And I, behold, I will establish my covenant with you, which I made unto your father Enoch, concerning your seed after you.

16 And it shall come to pass, that every living creature that is with you, of the fowl, and of the cattle, and of the beast of the earth that is with you, which shall go out of the ark, shall not altogether perish; neither shall all flesh be cut
off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

17 And I will establish my covenant with you, which I made unto Enoch, concerning the remnants of your posterity.

18 And God made a covenant with Noah, and said, This shall be the token of the covenant I make between me and you, and for every living creature with you, and for perpetual generations;

19 I will set my bow in the cloud; and it shall be for a token of a covenant between me and the earth.

20 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud; and I will remember my covenant, which I have made between me and you, for every living creature of all flesh. And the waters shall no more become a flood to destroy all flesh.

21 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant, which I made unto thy father Enoch, that, when men should keep all my commandments, Zion should again come on the earth, the city of Enoch which I have caught up unto myself.

22 And this is mine everlasting covenant, that when thy posterity shall embrace the truth, and look upward, then shall Zion look downward, and all the heavens shall shake with gladness, and the earth shall tremble with joy;

23 And the general assembly of the church of the firstborn shall come down out of heaven, and possess the earth, and shall have place until the end come. And this is mine everlasting covenant, which I made with thy father Enoch.

24 And the bow shall be in the cloud, and I will establish my covenant unto thee, which I have made between me and thee, for every living creature of all flesh that shall be upon the earth.

25 And God said unto Noah, This is the token of the covenant which I have established between me and thee; for all flesh shall be upon the earth.

The Enochian Covenant and Melchizedek

JST Gen. 14

25 And Melchizedek lifted up his voice and blessed Abram.

26 Now Melchizedek was a man of faith, who wrought righteousness; and when a child he feared God, and stopped the mouths of lions, and quenched the violence of fire.

27 And thus, having been approved of God, he was ordained an high priest after the order of the covenant which God made with Enoch,

28 It being after the order of the son of God [which had been given to Adam in Moses 6:67]; which order came, not by man, nor the will of man; neither by father nor mother; neither by beginning of days nor end of years; but of God;

29 And it was delivered unto men by the calling of his own voice, according to his own will, unto as many as believed on his name.

30 For God having sworn unto Enoch and unto his seed with an oath by himself, that every one being ordained after this order and calling should have power, by faith, to break mountains, to divide the seas, to dry up waters, to turn them out of their course;

31 To put at defiance the armies of nations, to divide the earth, to break every band, to stand in the presence of God, to do all things according to his will, according to his command, subdue principalities and powers; and this by the will of the Son of God which was from before the foundation of the world.

32 And men having this faith, coming up unto this order of God, were translated and taken up into heaven.

33 And now, Melchizedek was a priest of this order; therefore he obtained peace in Salem, and was called the Prince of peace.

34 And his people wrought righteousness, and obtained heaven, and sought for the city of Enoch which God had before taken, separating it from the earth, having reserved it unto the latter days, or the end of the world;

35 And hath said, and sworn with an oath, that the heavens and the earth should come together; and the sons of God should be tried so as by fire.